STATE OF SOUTH CAROLINA

COUNTY OF South Carolina

Know All Men by These Presents:

in the State aforesaid, That I, J. M. Gwinn in the in consideration of the sum of Eighteen Hundred Forty and no/100 -- (1,840.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

J. B. Jones and Eleanor T. Jones, their heirs or assigns:

.11 that certain piece, parcel or tract of land, lying and being in Austin Coumship, Greenville County, State of South Carolina, containing 4.60 acres according to a survey and plat made by C. O. Riddle, Surveyor, on Sept. 22, 1950 and being more fully described as follows:

BLHHLING at an iron pin at corner of J. M. Gwinn lot, said pin being 177.9 feet from iron pin on North side of Last Georgia Road, and running thence II. 11-15 J. 714.6 feet to iron pin; thence N. 45-00 J. 162.5 feet to iron pin; thence N. 74 W. 33 feet to iron pin; thence S. 16-30 W. 250 feet to iron pin; thence 3. 19-00 W. 198 feet to iron pin; thence S. 1-30 J. 116.5 feet to iron pin; thence S. 82-45 E. 133.7 feet to iron pin; thence S. 16-23 E. 325.8 feet to iron pin, said pin being 162.8 feet from pin on Mast Georgia Road; thence by new dividing line K. 76-22 2. 204.2 feet to the beginning corner and being a portion of the same lands conveyed to J. M. Gwinn by W. M. Smith by deed recorded in Vol. 281 at rage 384 in the Greenville County R. M. C. Office.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named and their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the grantor's(s') hand and seal | this 4th | day of October | in the year |
|---|-------------|----------------|-------------|
| of our Lord One Thousand Nine Hundred and | Fifty zight | - | |
| | 4/1 | 1 Jums | (Seal |
| Signed, Sealed and Delivered in the Presence of | | | (0.00) |

(Seal)

State of South Carolina

Personally appeared before me S. W. Hiott, Jr.

COUNTY OF Jreenville

and made oath that he saw the within named grantor(s) J. M. Gwinn sign, seal and as his written deed, and that he, with D. L. Bramlett, Jr.

act and deed deliver the within witnessed the execution thereof.

| Sworn to before me this 4th | 43 18 A/ mass |
|------------------------------------|---------------|
| day(d) 1.1. 20ctober , A.D., 19.58 | } |
| Notary Public for South Carolina | |

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify I, D. L. Bramlett, Jr., A

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Mae T. Gwinn

wife of the within named J. M. Gwinn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. B. Jones & Eleanor T. Jones, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN unde | er my hand and | d seal this 4th |
|------------|----------------|------------------------|
| day Of Vi | atober | , A. D., 19 <u>.58</u> |
| 12/10 | rauce | (Seal) |
| A. A. | Notary Pub | lic for South Carolina |

| Mae | J, | Gwinn | |
|-----|----|-------|--|
| | | | |

| Cancelled | documentary | stamps | attached: | S. C | . \$; U. S. | \$ | 9:45 | Ä. | Μ. | |
|-----------|-------------|--------|-----------|------|-------------|--------|------|-----|----|-------|
| Recorded | this | 27th | day | of | October | 19 58, | at | М., | No | 10941 |